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REGION 8

2023 PROJECT OF THE YEAR NOMINATION FORM

Indicate the category this nomination should be considered for by checking the appropriate box below:

Greater than $10 million  Less than$10 million

Project Name:

Location of Project (City, State):

Section Location:

Scope of Project:

Total Construction Cost:

Suggested Citation for Selection Process and Announcements *(not to exceed 40 words:*

Project Owner:

Project Designer:

Project Prime Contractor:

Other Supportive Team Participants:

Nominated by ASCE Member:

(Signature) (Print)

ASCE Member Number:

Date:

Nominator Contact Information:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Describe the Project’s pre-eminent qualifications for the Award in this category that clearly presents the notable features of the nomination (why this nomination is Outstanding). This could be used for selection process and issuing a press release:

DEADLINE: APRIL 1, 2023

Submit a pdf copy of the completed nomination package to the appropriate dropbox link below:

Project of the Year Greater than $10 Million

<https://www.dropbox.com/request/exYDOxulg8z8yvA6r9Lb>

Project of the Year Less than $10 Million

<https://www.dropbox.com/request/WB9wGWNp7O1YVUClps16>

Questions:

Daniel Karlin, Awards Chair

406-220-0690, dkarlin@lccountymt.gov

A nomination package should include the following:

* A cover letter, signed by the nominator;
* The completed nomination form;
* The Project’s background information;
* A color photograph of the Project, more photos can be submitted if they support the outstanding project features; and
* Letters of recommendation supporting the nomination, with contact information are desired, but not required (maximum of three).

Other Information:

* The project must have been substantially completed during the 2022 calendar year.
* The entire nomination package should not exceed 10 pages.
* Electronic submittals are acceptable, but please confirm that they have been received.
* Submittals should be in a PDF format that readily allows transfer of the nomination content to other documents for the purpose of evaluation and presenting nominee merits in a Section Newsletter.