

**JENNIFER JACKA-TAYLOR P.E., ENV SP
REGION 7 GOVERNOR CANDIDATE
BIOGRAPHICAL STATEMENT**

EDUCATION

- BS Civil Engineering, KSU, 2004
- BS Business Administration, KSU, 2000

WORK EXPERIENCE

- Senior Civil Engineer, Burns & McDonnell; 2012-present
- Stormwater Management Coordinator, City of Hutchinson, KS; 2010-2012
- Highway Engineer, HDR Engineering; 2005-2010

ASCE INVOLVEMENT

Local Level

- KC Section
 - President, 2015; President-Elect, 2014
- ASB-Bridge Kiosk Committee, 2015-2016
- Formed Government and Public Relations Committee, 2007-2010
- Liquid Assets Champion, 2008
 - Political Forum, KCPT Panel Discussion and Community outreach
- Presented 2009 Report Card on “Water Water Everywhere” radio show (KCMO710), 2009
- Chair, School Outreach YMG, 2006-2007
 - Future City and First Robotics Mentors
- Chair, History and Heritage, 2005-2007
- Secretary and Steel Bridge KSU Section, 2001-2004

National Level

- Sustainability Committee
 - Advocacy and Communications Subcommittee; 2009-present
 - Presented, Iowa Section Annual Conference; 2013.
 - International Conference on Sustainable Infrastructure
 - Codes and Standards Subcommittee; 2016-present
- Section Assembly Delegate, 2015
- National Convention, Panama, 2015
- Governors and Presidents Forum, 2014
- Government Relations Fly-In-2006,2007,2008,2009,2014,2015
- Multi-Region Leadership Conference–2003,2007,2008,2014,2015
- New Face of Civil Engineering, 2010
- Society Award, State Public Relations, 2009

OTHER VOLUNTEER ACTIVITIES

- Blue River Watershed Association Board
 - Vice-President, 2017
- Girl Scouts Leader, 2017-present
- Formed Clean Stream Team
- Water Quality Testing with Kids