**JENNIFER JACKA-TAYLOR P.E.,ENV SP**

**REGION 7 GOVERNOR CANDIDATE**

**BIOGRAPHICAL STATEMENT**

**EDUCATION**

* BS Civil Engineering, KSU, 2004
* BS Business Administration, KSU, 2000

**WORK EXPERIENCE**

* Civil Engineer Project Manager, TREKK Design Group; 2021-present
* Senior Civil Engineer, Burns & McDonnell; 2012-2021
* Stormwater Management Coordinator, City of Hutchinson, KS; 2010-2012
* Highway Engineer, HDR Engineering; 2005-2010

**ASCE INVOLVEMENT**

*Local Level*

* KC Section
  + President, 2015; President-Elect, 2014
* ASB-Bridge Kiosk Committee, 2015-2016
* Formed Government and Public Relations Committee, 2007-2010
* Liquid Assets Champion, 2008
  + Political Forum, KCPT Panel Discussion and Community outreach
* Presented 2009 Report Card on “Water Water Everywhere” radio show (KCMO710), 2009
* Chair, School Outreach YMG, 2006-2007
  + Future City and First Robotics Mentors
* Chair, History and Heritage, 2005-2007
* Secretary and Steel Bridge KSU Section, 2001-2004

*National Level*

* Sustainability Committee
  + Advocacy and Communications Subcommittee; 2009-present
  + Presented, Iowa Section Annual Conference; 2013.
  + International Conference on Sustainable Infrastructure
  + Codes and Standards Subcommittee; 2016-present
* Section Assembly Delegate, 2015
* National Convention, Panama, 2015
* Governors and Presidents Forum, 2014
* Government Relations Fly-In-2006,2007,2008,2009,2014,2015
* Multi-Region Leadership Conference–2003,2007,2008,2014,2015
* New Face of Civil Engineering, 2010
* Society Award, State Public Relations, 2009

**OTHER VOLUNTEER ACTIVITIES**

* Blue River Watershed Association Board
  + Vice-President, 2017
* Girl Scouts Leader, 2017-present
* Formed Clean Stream Team
* Water Quality Testing with Kids