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| option3 |  ***REGION 7*** |

## Individual Nomination Form

## Professional Progress Award

### Due Date: Nominations must be received by April 30, 2024

### Application Materials Required

Individual Nomination Form and Electronic Photo of Nominee

### Entry Instructions

Electronic submittal is requested. Please e-mail the following 2 electronic files (less than 10 MB per e-mail):

* File 1: Filename = nominee’s last name.pdf

Individual Nomination Form

* File 2: Filename = nominee’s last name.jpg

Photo of the nominee to be used in the awards program

e-mail to: jcjackataylor@gmail.com

E-mail subject line = ASCE R7 Award Application – Lifetime Achievement for (nominee’s last name)

**For more information contact:**

Jennifer Jacka-Taylor - ASCE Region 7 Awards Committee

jcjackataylor@gmail.com or 785-587-5094

**Award Criteria**

This award is intended to recognize the lifetime efforts of civil engineers service to further advance the field of civil engineering through their contributions, innovative concepts, research, and materials.The nominee for this award shall be a Registered Professional Engineer and be a member of ASCE in Region 7.

**Awards Ceremony**

The selected individual will be recognized in 2024 at the awardee’s Section or Branch meeting.

#### Nominator Contact Information (person making the nomination – self-nomination encouraged)

|  |  |
| --- | --- |
| Name: |       |
| Employer: |       |
| Address: |       |       |       |       |
|  | Street | City | State | Zip |
| Phone Number:  |       |
| Email Address: |       |
| ASCE Membership#: |       |
| P.E.? Yes or No |       |

#### Nominee Contact Information

|  |  |
| --- | --- |
| Name: |       |
| Employer: |       |
| Address: |       |       |       |       |
|  | Street | City | State | Zip |
| Phone Number:  |       |
| Email Address: |       |
| P.E. Registration State |       | P.E. Registration # |       |

#### Nominee ASCE Membership Information:

ASCE Section nominee belongs to:

[ ]  Colorado Section

[ ]  Denver Branch [ ]  Northern Branch [ ]  Southern Branch [ ] SW Branch [ ]  Western Slope Branch

[ ]  Iowa Section

[ ]  Kansas Section

  [ ]  Wichita Branch

[ ]  Kansas City Section

[ ]  Nebraska Section

[ ]  South Dakota Section

  [ ] Black Hills Branch [ ]  Eastern Branch

[ ]  St. Louis Section

[ ]  Wyoming Section

**Professional Progress Nomination Information Section:**

Please answer the following questions as thoroughly as possible and ensure that the response to this nomination information section is 3 pages or less.

1. Describe the nominee’s ASCE involvement.

2. Describe the nominee’s other professional activities.

3. Describe the nominee’s contributions to the Civil Engineering Profession.

4. Provide any other information regarding the nominee to be considered for this award.