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| option3 | ***REGION 7*** |

## Individual Nomination Form

## Outstanding ASCE Younger Member Award

### Due Date: Nominations must be received by April 30, 2020

### Application Materials Required

Individual Nomination Form and Electronic Photo of Nominee

### Entry Instructions

Electronic submittal is requested. Please e-mail the following 2 electronic files (less than 10 MB per e-mail):

* File 1: Filename = nominee’s last name.pdf

Individual Nomination Form

* File 2: Filename = nominee’s last name.jpg

Photo of the nominee to be used in the awards program

e-mail to: [jctaylor@burnsmcd.com](mailto:jctaylor@burnsmcd.com)

E-mail subject line = ASCE R7 Award Application – Outstanding ASCE Younger Member for (nominee’s last name)

**For more information contact:**

Jennifer Jacka-Taylor - ASCE Region 7 Awards Committee

[jctaylor@burnsmcd.com](mailto:jctaylor@burnsmcd.com) or 816-823-6252

### Award Criteria

Consideration shall be given to the Engineer that has exhibited professional achievement and has made significant impact to the field of civil engineering. This impact may be through professional activities, ASCE involvement, research and innovative engineering solutions. This award is intended for individuals who are age 35 years or less as of December 1 of the year of the award and a member of ASCE in Region 7.

**Awards Ceremony**

The selected individual will be recognized during 2020 at the awardee’s Section or Branch meeting.

**The Award**

The award is intended to recognize the efforts of younger civil engineers to further advance the field of civil engineering through innovative concepts, research, and materials.

#### Nominator Contact Information (person making the nomination - self nomination encouraged)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name: |  | | | | | |
| Employer: |  | | | | | |
| Address: |  | | |  |  |  |
|  | Street | | | City | State | Zip |
| Phone Number: | |  | | | | |
| Email Address: | |  | | | | |
| ASCE Membership#: | | |  | | | |
| P.E.? Yes or No | |  | | | | |

#### Nominee Contact Information

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name: |  | | | | | | | |
| Employer: |  | | | | | | | |
| Address: |  | | | |  | |  |  |
|  | Street | | | | City | | State | Zip |
| Phone Number: | |  | | | | | | |
| Email Address: | |  | | | | | | |
| P.E. Registration State | | |  | P.E. Registration # | |  | | |

#### Nominee ASCE Membership Information:

ASCE Section nominee belongs to:

Colorado Section

Denver Branch  Northern Branch  Southern Branch SW Branch  Western Slope Branch

Iowa Section

Kansas Section

Wichita Branch

Kansas City Section

Nebraska Section

South Dakota Section

Black Hills Branch  Eastern Branch

St. Louis Section

Wyoming Section

Nomination Information Section:

Please answer the following questions as thoroughly as possible and ensure that the response to this nomination information section is3 pages or less.

1. Describe the nominee’s ASCE involvement.

2. Describe the nominee’s other professional activities.

3. Describe the nominee’s contributions to the profession.

4. Provide any other information regarding the nominee to be considered for this award.