|  |  |
| --- | --- |
|  |  |

## Individual Nomination Form

## Outstanding ASCE Younger Member Award

### Due Date: Nominations must be received by November 30, 2017

### Application Materials Required

Individual Nomination Form and Electronic Photo of Nominee

### Entry Instructions

Electronic submittal is requested. Please e-mail the following 2 electronic files (less than 10 MB per e-mail):

* File 1: Filename = nominee’s last name.pdf

Individual Nomination Form

* File 2: Filename = nominee’s last name.jpg

Photo of the nominee to be used in the awards program

e-mail to: ccmartsolf@urbanengineers.com

E-mail subject line = ASCE R2 Award Application – Lifetime Achievement for (nominee’s last name)

***Or*** mail a CD containing the 2 files to: Urban Engineers, Inc.

Attn: Carol Martsolf

ASCE Region 2 Awards Committee

530 Walnut Street

Philadelphia, PA 19106

**For more information, contact:**

Carol Martsolf, P.E. - ASCE Region 2 Awards Committee

ccmartsolf@urbanengineers.com or 215-922-8080

### Award Criteria

Consideration shall be given to the Engineer that has exhibited professional achievement and has made significant impact to the field of civil engineering. This impact may be through professional activities, ASCE involvement, research and innovative engineering solutions. This award is intended for individuals who are age 35 years or less as of December 1 of the year of the award and a member of ASCE in Region 2.

**Awards Ceremony**

The selected individual will be recognized during 2018 at the awardee’s Section or Branch meeting.

**The Award**

The award is intended to recognize the efforts of younger civil engineers to further advance the field of civil engineering through innovative concepts, research, and materials.

#### Nominator Contact Information (person making the nomination - self nomination encouraged)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name: |  | | | | | |
| Employer: |  | | | | | |
| Address: |  | | |  |  |  |
|  | Street | | | City | State | Zip |
| Phone Number: | |  | | | | |
| Email Address: | |  | | | | |
| ASCE Membership#: | | |  | | | |
| P.E.? Yes or No | |  | | | | |

#### Nominee Contact Information

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name: |  | | | | | | |
| Employer: |  | | | | | | |
| Address: |  | | | |  |  |  |
|  | Street | | | | City | State | Zip |
| Phone Number: | |  | | | | | |
| Email Address: | |  | | | | | |
| P.E. Registration State(s) | | |  |

#### Nominee ASCE Membership Information:

ASCE Section nominee belongs to:

Central PA Section

Delaware Section

Lehigh Valley Section

Reading Branch

Maryland Section

Catoctin Branch

Eastern Shore Branch

National Capital Section

Reston Branch

Philadelphia Section

Pittsburgh Section

Northwestern PA Branch

Nomination Information Section:

Please answer the following questions as thoroughly as possible and ensure that the response to this nomination information section is 3 pages or less.

1. Describe the nominee’s ASCE involvement.

2. Describe the nominee’s other professional activities.

3. Describe the nominee’s contributions to the profession.

4. Provide any other information regarding the nominee to be considered for this award.